

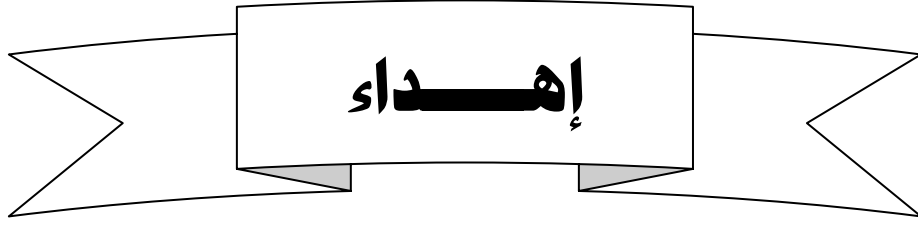


زواج الصغار في ضوء تحديد سن الزواج

1431 هـ - 2010 م

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ





..

..

إهداء

..

إهداء

..

إهداء

/

إهداء

/



شكر وتقدير

..[]

﴿لَئِنْ شَكَرْتُمْ لَأَزِيدَنَّكُمْ﴾ (1)

) : ﴿

﴿

(2) (

-:

· -

-

/

/

(1) : (7).

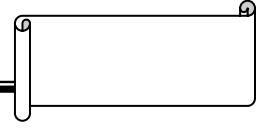
(2) :

10377 244/16

:



...



مُتَكَلِّمًا

: ﴿ وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ ﴾ (3)

..

..

[] ..

..

الطَّلِيلَاتُ

﴿ وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ

أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴾ (4)

: ﴿ وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ

﴿

وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴾ (5)

(3) : (49).

(4) : (21).

(5) : (74).



: : ❖
.1

- -

.2

.3

: : ❖
.1

.2

.3

.4

: : ❖
.1

.2

: : ❖
.1

.2





:

:



.1

.2

:

:



-:

:

:

:

:

:

:

:

:

:



: : ❖

-:

.1

._ _



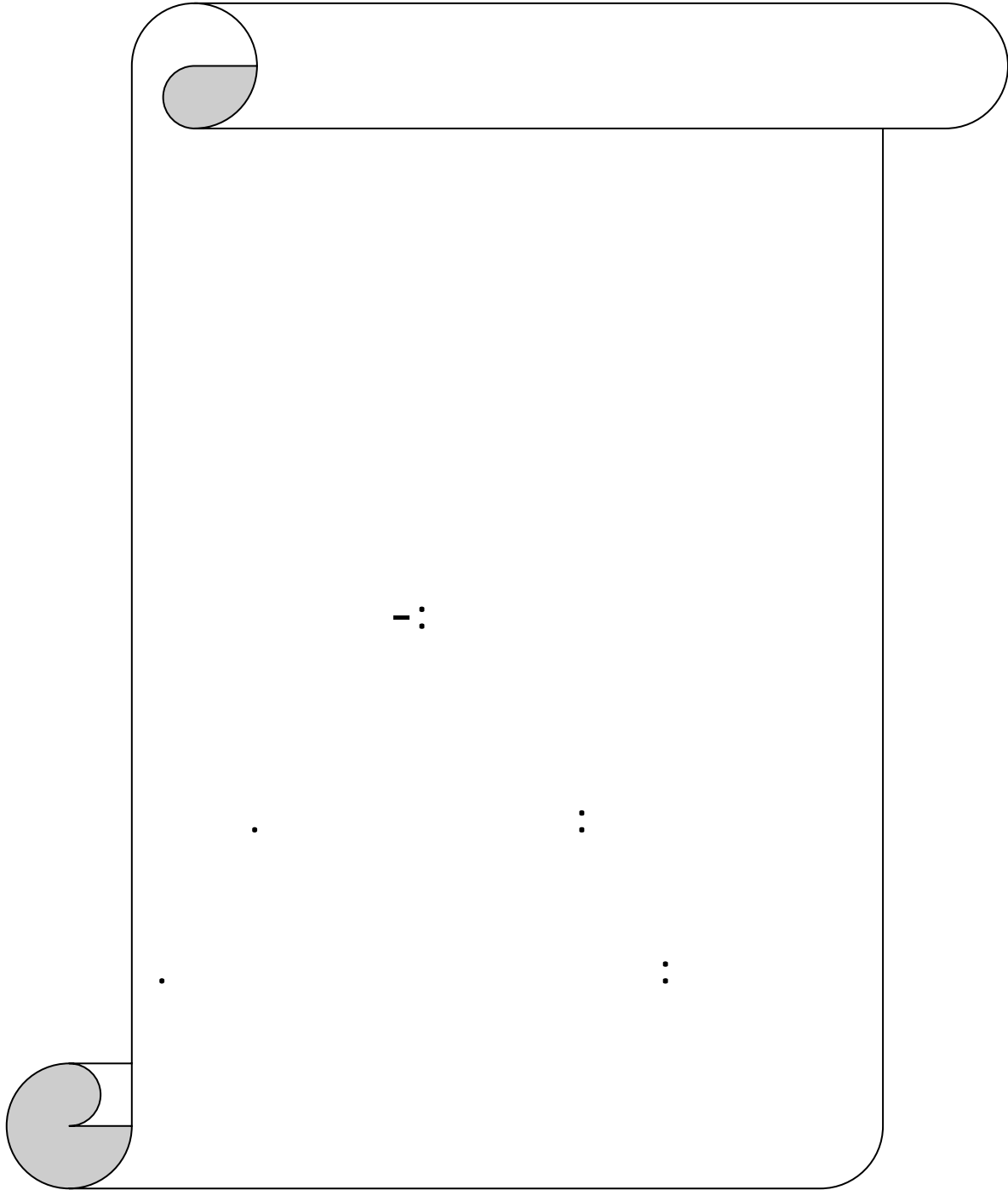
.2

.3

.4

.5





مفهوم زواج الصغار

-:

.

:

.

:

.

:



عَلَيْكَ

..

.

.

:

:

:

:

.

(1) عَلَيْكَ: ﴿كَذَلِكَ وَرَوَّجْنَا لَهُم بِحُورٍ عِينٍ﴾.

عَلَيْكَ:

(3)

(2) ﴿وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ﴾

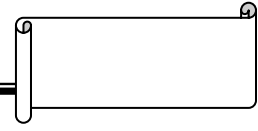
(1) : (54).

(2) : (35).

(3) : (:) 35/3 :

(:) : 277/1 (:) : 160

.486

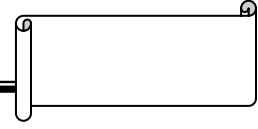


: .

: :

" :
: " : - - (1) "
: (2) "
" :
(3) "
" :
(4) "
:
:
- -
" :
:
:()

.85/3 : 186/3 : (1)
: 3/3 : 59/4 : (2)
.360
.3/2 : (3)
.206/3 123/3 : (4)



:()

(1) :()

:

" :

(2) "

" :

(3) "

:

" :

(4) "

:

(6) :

(5)

:

(7) "

" : - -

.6514/9 : (1)

.6513/9 : (2)

.19 : (3)

.290/3 (:) : (4)

365 (:) : 205 (:) : (5)

.244 :

.244 : (6)

.263/4 : (7)



·
·

·

·

·

·

مشروعية زواج الصغار وحكمته

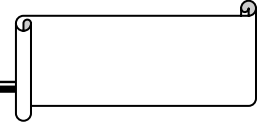
-:

.

:

.

:



⬥ :
⬥ :

(1)

(2)

⬥ :

-:

1. :

عَلَيْكَ: ﴿حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ﴾ (3)

2. عَالِيكَ

عَالِيكَ

480/2 : 212/4 : 10/3 : (1)

217/4 : 529/2 : 110/2 :

.379/7 : 240/17 : 21/5 :

.459/9 : 212/4 : (2)

.(6) : (3)

1. ﴿وَاللَّائِي يَيْسَنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّائِي لَمْ يَحِضْنَ...﴾ (1)

-:

﴿وَاللَّائِي لَمْ يَحِضْنَ﴾ :

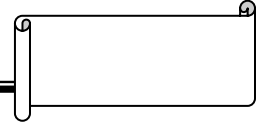
(2)

(3)

﴿وَالْمُطَلَّقَاتُ يَرَئِبْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ...﴾ (4)

ﷺ:

| | | | | |
|--------|---|--------|------|--------|
| | | | | (1) |
| | | | (4). | : |
| 402/28 | : | 683/2 | : | 159/28 |
| | : | 109/18 | : | 285/4 |
| | | | : | 3551/8 |
| | | 203/28 | : | |
| | | | : | 683/2 |
| | | | : | (3) |
| | | | : | (228). |
| | | | : | (4) |



عَلَيْكُمْ

(1)

عَلَيْكُمْ: ﴿وَمَا يُنْبِئُ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَامَى النِّسَاءِ اللَّاتِي لَا تُؤْتُونَهُنَّ مَا

كُتِبَ لَهُنَّ وَتَرْعَبُونَ أَنْ تَنْكِحُوهُنَّ﴾

(2)

4. عَلَيْكُمْ: ﴿وَأَنْكِحُوا الْأَيَامَى مِنْكُمْ...﴾ (3)

-:

(4)

:

عَلَيْكُمْ

.1

(5)

-:

عَلَيْكُمْ

عَلَيْكُمْ

-:

عَلَيْكُمْ

.1

(6)

عَلَيْكُمْ

(1) : 144/3

(2) : 708/2 : () / 3018 1475

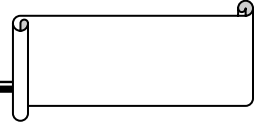
(3) : (32)

(4) : 240/2 : 66/9

(5) : () / ()

() (357/3 5133

(6) : 459/9



(1) : .2

(2) :

(3) - :

:

⋮

⋮

:

⋮

⋮

.2

(4) :

- :

⋮

⋮

:

) : .1

:

(5) (

⋮

⋮

.2

⋮

⋮

)

.61 : (1)

.117/2 : (2)

.125 : (3)

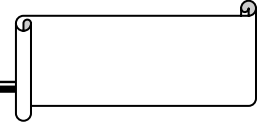
(197/7 13697 /) : (4)

: (580/5 14033 /) :

.214/4 : 126/3

1878 /) : (5)

: .(327



(1)

" :

(2) "

(3)

:

-:

:

1. ﴿وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ

أَمْوَالَهُمْ...﴾ (4)

-:

﴿

-:

(5)

﴿ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ ﴾ :

(1) : 74/1 : : 23/7

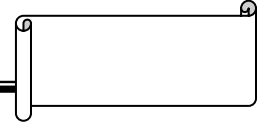
(2) : 239/10

(3) : 122

(4) : (6)

(5) : 192/4 : 125 :

.418/1



2. ﴿وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا﴾ (1).

-:

(2).

: :

(3)) : ﴿﴾ ﴿﴾ .1

(4) .() :

-:

(5)

:

(6).

(7)) : ﴿﴾ .2

(8) .(

(1) : (164).

(2) : 462/9.

(3) :

: 30 (:) : : .

.38 (:)

(4) : /)

/) : (1974/5 4843

.(662 1419

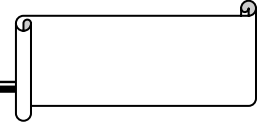
.190/9 : : 461/9 : (5)

.342/2 : (6)

. : (7)

/) : (8)

.(651 1400



-:

(1)

-:

(2)

) : ﷺ .3

(3).

-:

(4)

) : ﷺ : .4

(5).

.162/9 : (1)

.162/9 : (2)

5200 /) : (3)

.(375/3

﴿ أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ ﴾ /) : (4)

.(6/15 7138 ﷺ

2341 /) : (5)

: (400)



-:

.

: :

-:

: .1

(1).

.2

(2).

-:

- -

: ❖

(3) -:

:

(4).

.212/4 : (1)

.212/4 : (2)

.391/6 : : (3)

.127/1 : (4)



:

.

":

:

(1) "

:

:

:

عجل

-:

.1

(2)

:

(3)

.122/2

:

238/2

:

.177/5

:

(1)

213/4

:

(2)

.127/1

:

(3)



.2 :

.3

(1) .4

.5

(2)

(3) .6

المعلم

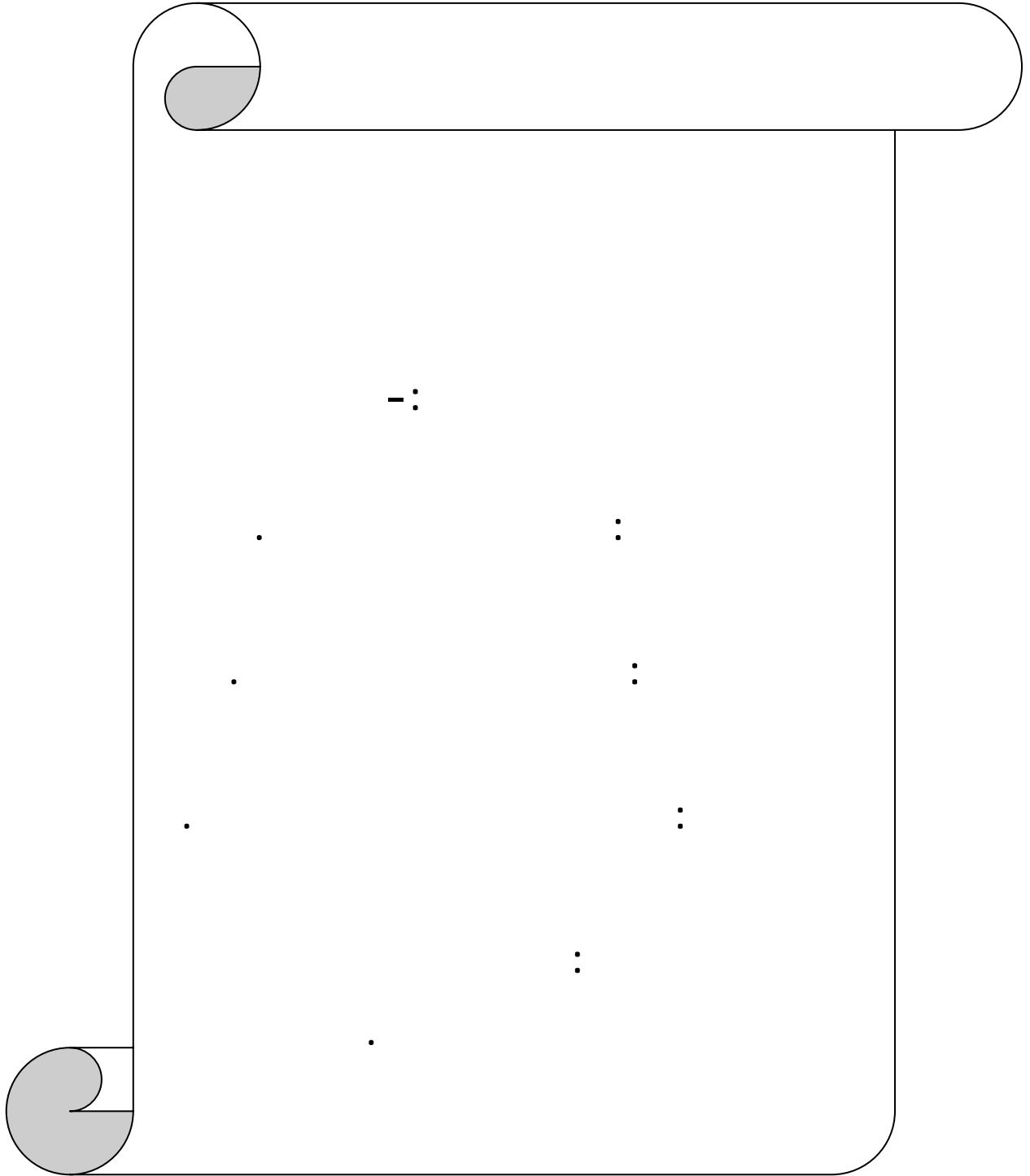
(4)

.47/3 : 7-6/2 : (1)

.391/6 : (2)

.47/3 : 219/4 : (3)

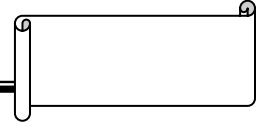
.135/2 : (4)



مفهوم الولاية وأقسامها

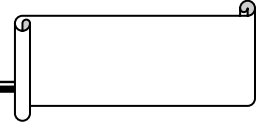
-:

- .
- .
- .
- .



﴿وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ
بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ﴾ (1).

(1) : (21).



(1) () : ﷺ ﷺ
(2)
(3) : ﴿ وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ ﴾ (4)

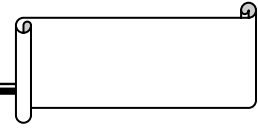
(5)

(6)

(7) "

":

| | | | | | | |
|-------------|---------------|--------------|--------|--------|-------|-----|
| (421/3 5377 | / |) | : | (1) | | |
| .(1020 2022 | / |) | : | | | |
| : 392 (:) | : | 2529/6 (:) | : | (2) | | |
| | .390 | : | 918 | | | |
| (:) | : | 141/6 (:) | : | (3) | | |
| (:) | : | 475/15 (:) | : | 392 | | |
| | .1732 | : | 350/2 | | | |
| | | .(68) | : | (4) | | |
| | .475/15 (:) | : | (5) | | | |
| .940 | : | 350/2 | : | 2530/6 | : | (6) |
| | | .107 | : | (7) | | |
| | ": | | | | | |
| : | 249 | : | 253/2 | : |) " | |
| " | | ": | (154/4 | : | 117/3 | |



":

(1) "

(2) "

":

:

:

":

(3) "

(4)

-:

-:

: **.1**

(5)

(6)

.(98/2 :)=

:) :

":

(55/3

.(818/2 :) ."

.339/6

: (1)

.481

: (2)

.161/1

: (3)

: 117/3

: 255/3

: (4)

.390

: 54/3

: 188/3

: 239/2

: (5)

: 72/8

: 424/7

: 7/2

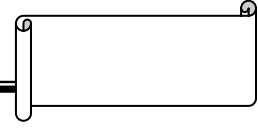
.53/5

: 18/3

.425/7

: : 74

: (6)



1. : -:

(1)

:

(2) ﴿الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ﴾.

) : ﷺ ﷺ

(3) (

(6)

(5)

(4)

:

(7)

) : ﷺ ﷺ

(8) (

.8/2 : (1)

.(34) : (2)

: .(327 1882 /) (3)

.

.18-17/3 : 7/2 : (4)

.408/2 : (5)

: 72/8 : 425/7 : (6)

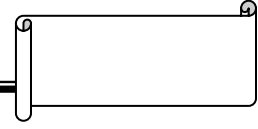
.53/5 : 18/3

.117/3 : 117/2 : 248/2 : (7)

/) : (8)

377/3 1888 : (528 1421

.(:) :



(1)

: .2

" :

(2) "

: ﷺ

(3) .(

) : ﷺ

ﷺ

(4)

-:

:

(7)

(6)

(5)

(8)

.9/2 : (1)

: 147/3 : 409/2 : (2)

.126/4

(182/7 13650 /) : (3)

383 1074

:

:

."

" :

.(352/3

: :) .

:

.155/3 : (4)

: 155/3 : 410/2 : (5)

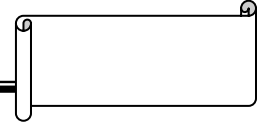
.54/5 : 426/7 : 126/4

.409/2 : (6)

: 73/8 : 426/7 : (7)

.54/5 : 19/3

.39/2 : 187/3 : (8)



(2) (1) :

(3) :

3

(4) :

(6) (5) :

(7) () :

(8) () :

(9) :

(10) :

.239/2 : (1)

.187/3 : (2)

.73/8 : 426/7 : (3)

: 188/3 : 45/2 : (4)

.259

.229/3 : 240/6 : (5)

.441/2 : 92/3 : 578/7 : (6)

1411 /) : (7)

.46/2 : : (659

(507 3275 /) : (8)

.(283 1843-1842 /) :

346/4 : 7/3 : : (9)

.110/2 : 232/3 : 193/1 :

(1314/3 5114 /) : : (10)

.(659 1410 /) :



: :

-:

: .1

(1).

(2): .2

): ..(

):

(3).

: .3

: (4) (

):

: .4

(5).

.217/4 : 245/2 : (1)

.252/2 : (2)

: (316 2083 /) : (3)

.(436 3195 /) : (4)

.237/2 : (5)



: :

-:

: .1

(1)

: .2

(2)

-:

: .1

(3)

: .2

(4)

-:

: .1

(5)

.126

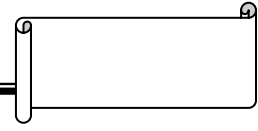
: 107 : (1)

.107 : (2)

.2 - - : (3)

.136/3 : : (4)

.2 - - : (5)



.2 :

(1)

(2)

-:

.1 :

(3)

.2 :

(4)

-:

(5)

-:

"

"

.1 :

(6)

.2

- - : (1)

.182 : (2)

.818/2 : (3)

(4)

.107 : (5)

: 255/3 : 241/2 : (6)

.117/3



(1)

255/3 : 241/2 : (1)
.117/3

ولاية التزويج على الصغار^٤

-:

.

:

.

:



٣٤

⬥ :
⬥ :

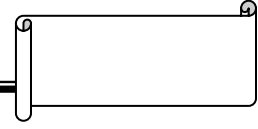
)

(1).

(2)

(3)

| | | | | | | | |
|--------|-------|-------|--------|--------|-------|-----|-----|
| : | 110/2 | : | 480/2 | : | 212/4 | : | (1) |
| : | 53/6 | : | 217/4 | : | 529/2 | : | |
| : | 379/7 | : | 264/17 | : | 221 | : | |
| | | | .232/6 | : | 364 | : | |
| .233/6 | : | 459/9 | : | 212/4 | : | (2) | |
| | | | | .458/9 | : | (3) | |



(1)

❖ :

ﷺ

:

ﷺ

ﷺ

❖ :

:

-:

:

ﷺ: ﴿ وَاللَّائِي يَيْسَنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنْ أَرَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّائِي

لَمْ يَحْضَنْ ﴾ (2)

-:

(3)

:

ﷺ

:

.1

(4)

(1) : .462/9

(2) : .(4)

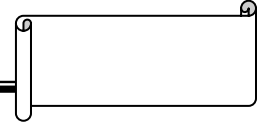
(3) : .52/9

(4) :) / ﴿

.(357/3 5133

﴿

﴿



-:

ﷺ

ﷺ

(1).

) :

ﷺ

.2

ﷺ

(2). (

) :

ﷺ

(3). (

-:

(4).

:

) :

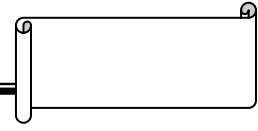
ﷺ

.3

(5). (

-:

| | | | | | | |
|------|-----------|-------|------------|------|--------|------|
| | : | 192/9 | : | 220 | : | (1) |
| : | 233-232/6 | : | 239-238/10 | : | 264/17 | |
| | | | | | .125/6 | |
| | | | / |) | : | (2) |
| | 377/3 | 1888 | : | (528 | 1421 | |
| | | | .(| : |) | |
| : | | 384/3 | 1897 | : | | (3) |
| | | | | .(| : |) |
| | | | | .365 | : | (4) |
| (531 | 3432 | | / |) | : | (5) |
| 2041 | | | / |) | : | |
| | | | .(|) | : | (352 |



(1)

⊞ :

(2) ⊞ .1

.2

(3) :

(4) ⊞ .3

(5) - - ⊞ .4

⊞

- :

⊞

⊞ :

(6)

⊞

" :

⊞ :

.1065/3 : 460/9 : (1)

.487/6 : (2)

14/3 : 382/7 : (3)

.357

(231/7 13817 /) : (4)

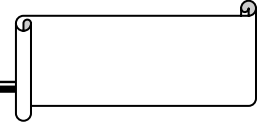
/) : (5)

13660 /) : : (422/3

.487/6 : (185/7

192/9 : 6/2 : 74 : (6)

.233/6 : 239/10 :



(1) "

(2)

:

.1

(3)

-:

(4)

.2

(5)

:

-:

:

(6) ﴿وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا﴾.

-:

﴿وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا﴾

(7)

(185/7 13660)

(1) :

(2) : 78 :

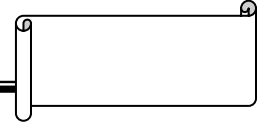
(3) : 462/9 :

(4) : 462/9 : 365/1

(5) : 22/7 :

(6) : (164) :

(7) : 462/9 :



: :

ﷺ

ﷺ

(1)

ﷺ

-:

1. ﷺ: ﴿لَقَدْ كَانَ لَكُمْ فِي

رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِّمَن كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا﴾ (2)

(3) ﷺ

ﷺ

.2

:

:

❖

:

.1

ﷺ

.2

-:

.1

(4)

(1) : 459/9 : 233/6

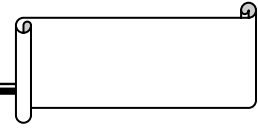
(2) : (21) : 460/9

(3) : : 487/6

(4) : 415/2 : 149/3

: 228/6 : 222/3

: 158/4 : 44/5 : 23/7



| | |
|---------|---------|
| (1) | .2 |
| (2) | .3 |
| (3) | .4 |
| (4) | .5 |
| | .6 |
| (5) | |
| : | () ❖ |
| | : |
| (6) | : |
| (8) | (7) |
| <hr/> | |
| : | 415/2 : |
| 222/3 : | 67/5 : |
| 23/7 : | 228/6 : |
| 44/5 : | 149/3 : |
| 159/4 : | |
| | (2) |
| | (3) |
| | (4) |
| | (5) |
| 480/2 : | 240/2 : |
| | 213/4 : |
| | 121/2 : |
| 10/2 : | 274/3 : |
| 217/4 : | 6/2 : |
| | 223/2 |
| 42/5 : | 344/2 : |
| | 22/7 : |
| | 365 : |



— — :

(1)

: ❖

-:

) : ❖ ❖ .1

(2)

(3)

.2

(4)

: ❖

:

-:

: 125/4 : 222 : 53/6 : (1)

229/6 : 149/3 : 264/17

.223/3 :

/) : (2)

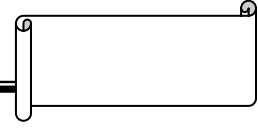
.(318 2098 /) : (528 1421

1888 : (:) :

.(:) : 377/3

.6/2 : (3)

.8/2 : (4)



: :

﴿ وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ... ﴾

(1)

-:

(2)

: :

(3)

ﷺ

ﷺ

1.

-:

ﷺ

ﷺ

ﷺ

(4)

: ﷺ

ﷺ

2.

(5) ()

-:

" (6)

(1) : (32)

(2) : 241-240/2

(3) : 277/3 : 121/2

(4) : 121/2

(5) : () / (62/2 545)

: 145/3 :

: 481/2 : 208/5 : 400/4

.277/3

(6) : 240/2 : 481/2 : .277/3



(1) "

":

" "

(2) " . . .

: ﴿﴾

:

(3)

﴿﴾

:

:

(4) . _

_

:

-:

:

:

-:

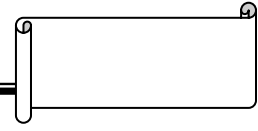
.241-240/2 : (1)

.122/2 : (2)

.212/4 : (3)

286/3 : 483/2 : 238/2 : (4)

.133/3 :



1.) : (1)

(1).

2.) : (2)

(2).

3.) : (3)

(3).

-:

4.

:

) :

(4).

:

:(

-:

:

(317 2093 /) : (1)

(507 3270 /) :

.() :

: 227/32 19516 : (2)

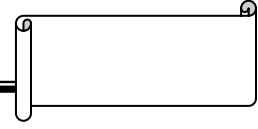
/) :

.(194/7 13691

: (318 2100 /) : (3)

.()

: 285/10 6136 : (4)



عَلَيْكُمْ

(1)

:

(2)

:

-:

:

(3) عَلَيْنَا: ﴿مِلَّةَ أَبِيكُمْ إِبْرَاهِيمَ﴾

-:

(4)

:

(5)

:

-:

(6)

.1

.2

(7)

.255/6 : 54/9 : (1)

.490/7 : (2)

.(78) : (3)

.53/9 : (4)

: 53/6 : 7/2 : 483/2 : (5)

.222/3

.222/3 : (6)

.222/3 : (7)



: :

(1)

: ❖

-:

) : ❖ ❖ .1
(⁽²⁾

(3)

() : ❖ .2

(4)

: : ❖
:

(5)

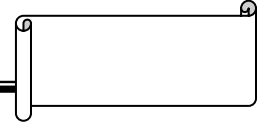
.264/17 : 53/9 : (1)

: 384/3 1897 : (2)

.460/9 : (3)

.217/4 : (4)

.5/2 : (5)



(1)

(3)

(2)

(5)

(4)



-:

(6) (

) : $\frac{1}{2}$

:

.1

(

) : $\frac{1}{2}$

(

) : $\frac{1}{2}$

) : $\frac{1}{2}$

(7)

(

$$: 217/4 : 10/3 : (1)$$

$$.274/3 : 244/2$$

$$: 166 : 223/4 : 5/2 : (2)$$

.7/2

$$: 385/7 : 385/7 : (3)$$

$$: 345/2 : 24/7 : 26/3$$

.365

$$54/7 : 4126 : 221 : (4)$$

$$: 149/3 : 264/17 :$$

$$.161/4 : 229/6$$

$$: 385/7 : 492/7 : (5)$$

$$: 345/2 : 21/7 : 26/3$$

.365

$$(317 \quad 2093 \quad / \quad) : (6)$$

$$.(507 \quad 3270 \quad / \quad) :$$

$$.(\quad) :$$

$$.6/2 : (7)$$



2.

:

:

(1).

:



:

-:

:

:

(2). ﴿ وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ ﴾

-:

(3).

:

:

﴿

﴾

(4). (

) :

) : ﴿

﴾

(5). (

.6/2 : (1)

.(32) : (2)

.241/2 : (3)

(317 2093 /) : (4)

.(507 3270 /) :

.(/) :

: 227/32 19516 : (5)

/) :

.(195-194/7 13691



-:

-

(1)

:

(2)

:

(3)

:

-:

:

:

: (

) :

:

أ

:

.1

(4) .() :

-:

(5)

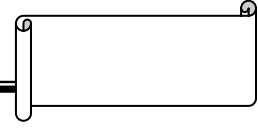
.6-5/2 : (1)

.217/4 : (2)

.245/2 : (3)

: 33/12 7131 : (4)

.277/3 : 217/4 : (5)



-:

(1)

(2) () : $\frac{218}{4}$ $\frac{488}{6}$.2

-:

(3)

-:

(4) () : $\frac{377}{3}$ $\frac{1888}{6}$

(5)

() : $\frac{218}{4}$ $\frac{488}{6}$.3

(6) (: :)

$\frac{218}{4}$: (1)

/) : (2)

$\frac{377}{3}$ $\frac{1888}{6}$: (528 1421)

.(:) :

$\frac{229}{6}$: 218-217/4 : (3)

: $\frac{505}{8}$ 4905 : (4)

$\frac{123}{3}$: $\frac{277}{3}$: $\frac{218}{4}$: (5)

$\frac{488}{6}$:

3306 /) : (6)

.(85/4



-:

(1)

:

-:

.1

(2)

.2

(3)

⬥

-:

.1

.244/2 : (1)

.54/7 : 244/2 : (2)

.229/6 : 218-217/4 : (3)



.2

..

:

.

.

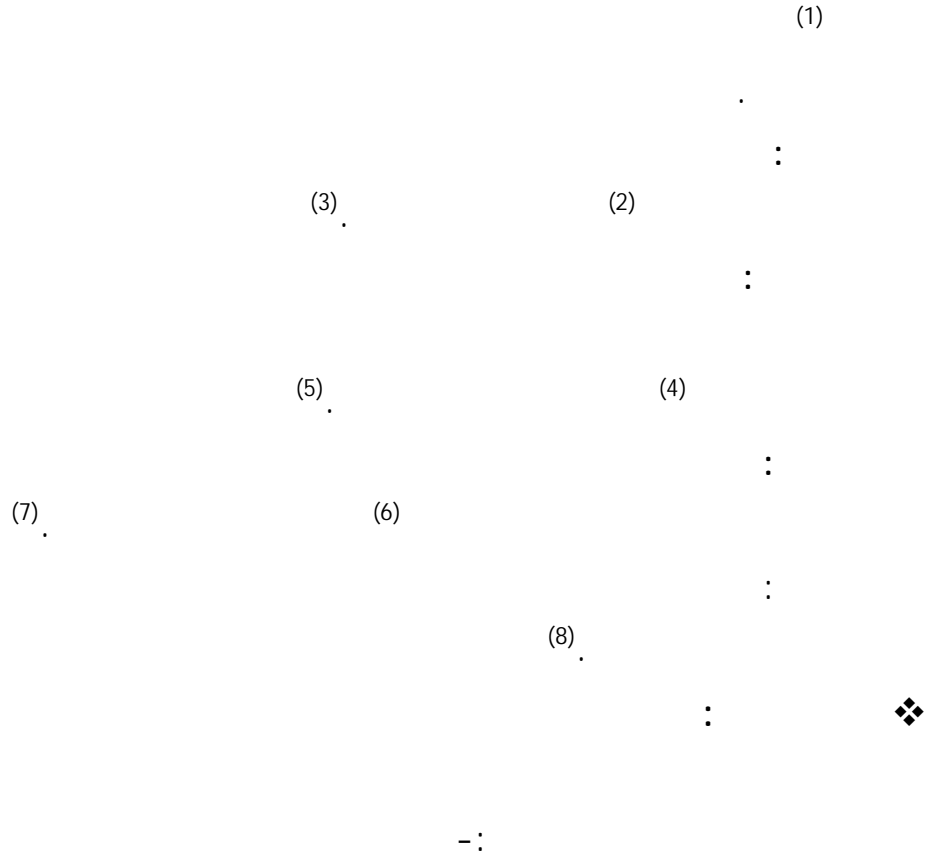
.

:

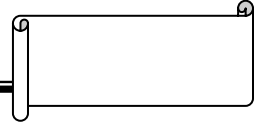


.

موجب إجبار على زواج الصغار



| | | | | | | |
|------|---|--------|--------|-------|------|-----|
| | : | 115/9 | : | 176/3 | : | (1) |
| | | | .386/7 | : | 63/5 | |
| .6/2 | : | 127/3 | : | 118/2 | : | (2) |
| | | | | .99/5 | : | (3) |
| | | .52/9 | : | 6/2 | : | (4) |
| | | | | .99/5 | : | (5) |
| | | .217/4 | : | 6/2 | : | (6) |
| | | | | .99/5 | : | (7) |
| | | | | .99/5 | : | (8) |



) : $\frac{318}{2099}$
) : $\frac{318}{2098}$ (1) ..
 (2) .() :

) : $\frac{318}{2100}$
 (3) .(

⬥
 :

-:

(4) _:

) : $\frac{318}{2099}$ 1.
 (6) .() : (5) (

: (318 2099) : (1)

.(:)

/) : (2)

.(318 2098 /) : (528 1421

1888 : (:) :

.(:) : .377/3

: (318 2100 /) : (3)

.()

.263/3 : (4)

/) : (5)

.377/3 1888 : (528 1421

.

: (318 2099) : (6)

.(:)



) : ٥٤ .2

(1).

-:

(2)

: :

- - (3) "

: :

-:

.1

(4)

.2

(5)

.3

(6)

() : ٥٤ " :

(- -) :

(/) : (1)
/) : (358/3 5136

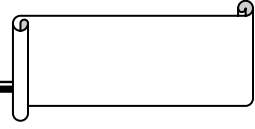
(528 1421 : (2)
.218/4

.23/32 : (3)

.241/2 : (4)

.122/2 : (5)

.263/3 : (6)



(1) "

:

-:

) : (

(2) .(

-:

(3) .

:

:

-:

(

) :

(4) .(

(

) :

(5) .(

(

.99/5 : (1)

: 384/3 1897 : (2)

.(:)

488/6 : 241/3 : 218-217/4 : (3)

.209/7 : 341/2 :

2096 /) : (4)

.(:) : .(318

.(340/4 3566 /) : (5)



-:

()

.

:



-

-

(1) "

" :

(3) .

(2)

" : -

(4) "

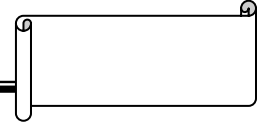
:

(5) .



-
- | | | |
|--------|---|-----|
| .6/2 | : | (1) |
| .23/32 | : | (2) |
| .99/5 | : | (3) |
| .23/32 | : | (4) |
| .99/5 | : | (5) |

خيار البلوغ للصغار وأثره على عقد الزواج



(1)

()

(3)

(2)

-:

(5)

(4)

(6)

(7)

| | | | | | | |
|-------|-------|--------|-----------|--------|--------|-----|
| : | 481/2 | : | 10/3 | : | (1) | |
| : | 315/2 | : | 181/2 | : | 277/3 | |
| : | .42/5 | : | 277/4 | : | 217/4 | |
| : | 215/4 | : | 255/1 | : | (2) | |
| : | 277/3 | : | 481/2 | : | 315/2 | |
| : | .74/3 | : | 128/3 | : | 122/2 | |
| | | | .217/4 | : | (3) | |
| | | | .66/9 | : | (4) | |
| .43/5 | : | 53/8 | : | 89/3 | : | (5) |
| | | .415/2 | : | 240/17 | : | (6) |
| : | 177/3 | : | 163-162/1 | : | (7) | |
| | | | | | .349/2 | |



:

(2)

(1)

:



-:

.1

.2

(3)

:



:

-:

:

:

﴿

) :

.1

:

:

:

(4) .(

$$481/2 \quad : \quad 315/2 \quad : \quad 215/4 \quad : \quad (1)$$

$$.74/3 \quad : \quad 128/3 \quad : \quad 122/2 \quad :$$

$$.53/8 \quad : \quad (2)$$

$$.8/2 \quad : \quad (3)$$

$$) \quad : \quad (4)$$

$$: \quad : \quad (326 \quad 1874$$

$$.(492/41 \quad 25043 \quad)$$



-:

(1)

﴿

﴾

.2

(2). () :

-:

﴿

(3)

﴾

﴿

:

:

-:

.1

(4)

(5)

.2

(6)

-:

.215/4 : (1)

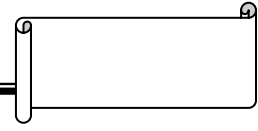
.121/2 : 277/3 : (2)

.122-121/2 : 277/3 : (3)

.11/3 : (4)

.122/2 : 215/4 : (5)

.121/2 : (6)



: :

) : $\frac{1}{2}$

: $\frac{1}{3}$

(1) . (

-:

$\frac{1}{2}$

$\frac{1}{3}$

(2)

: :

-:

(3) .

.2

.3

(4) .

:

-:

: :

(5) .

: $\frac{285}{10}$ 6136 : (1)

.349/2 : $\frac{216}{3}$: (2)

.216/3 : (3)

.217/3 : (4)

.121/2 : $\frac{215}{4}$: (5)



: :

(1)

: ❖

-

-

-:

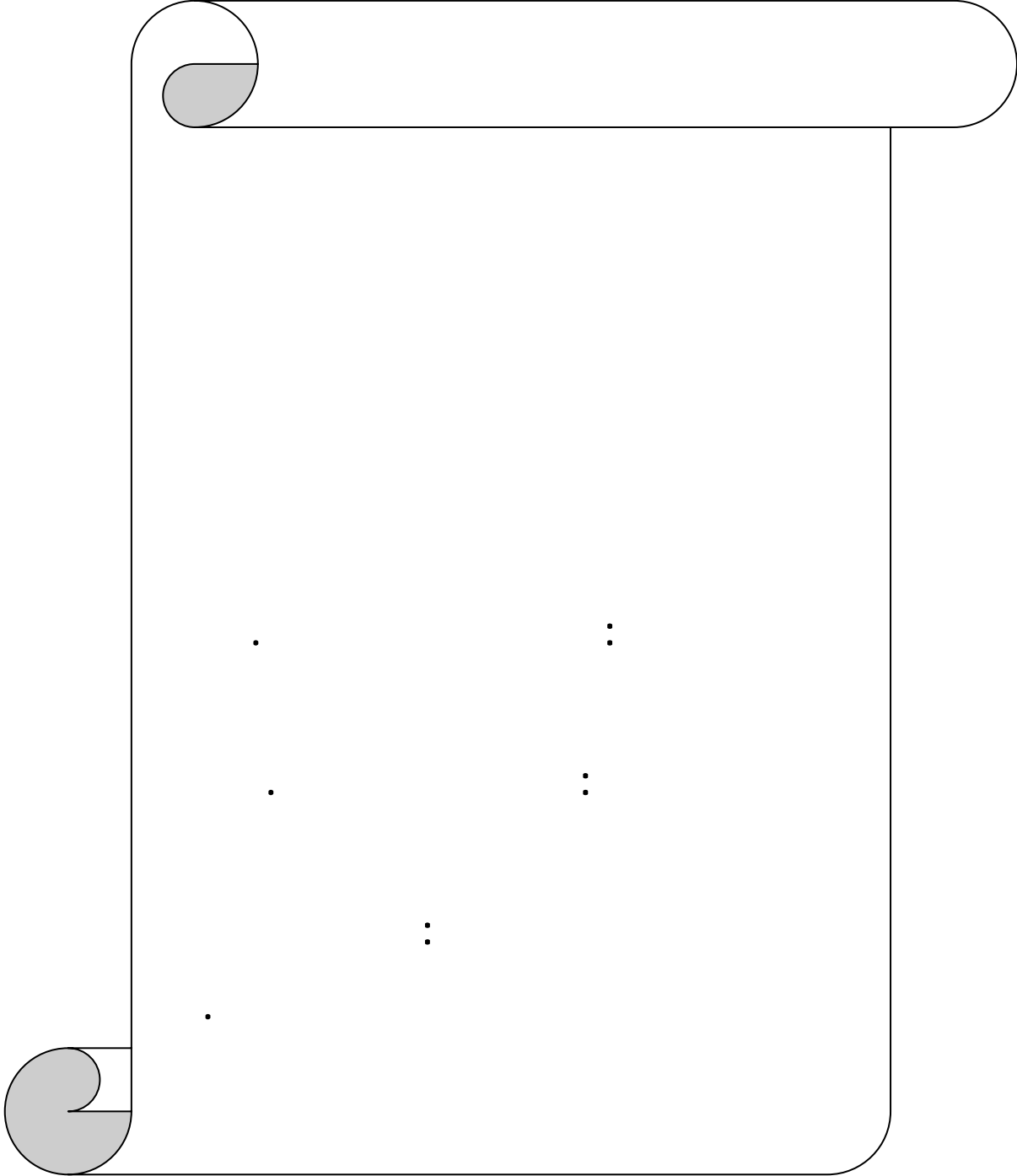
.1

(2)

.2

(3)

.121/2 : (1)
.216/4 : : (2)
.246/2 : : (3)



حكم تحديد سن الزواج



﴿

﴾

:

(1)

:

(2)

:

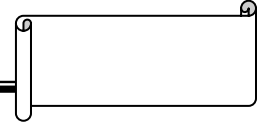
(1)

(2)

18

16

<http://yemeniamerican.com/show.php?ynid=1410>



(2) — — (1)
(4) . (3)

(6) (5)
(8) . (7)

: ❖

-:

.1

/ (1)

http://www.alsahwanet.net/view_news.asp?sub_no=2_2009_03_17_69255

18 16 : / (2)

<http://yemeniamerican.com/show.php?ynid=1410> .

(3)

http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body

(4)

: (5)

: .126/4

<http://www.islamancient.com/fatawa,item,409.html?PHPSESSID=f7bef343cf71857688d3d826411cfe58>

(6)

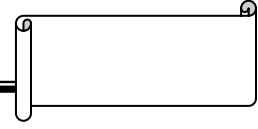
http://www.almostshar.com/web/Subject_Desc.php?Subject_Id=1338&Cat_Subject_Id=18&Cat_Id=1

.59 : (7)

/ .. (8)

/ : .

.160



2. ﷺ

❖

:

-:

:

ﷺ: ﴿وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا فَادْفَعُوا إِلَيْهِمْ

أَمْوَالَهُمْ...﴾ (1)

-:

ﷺ: ﴿بَلَغُوا النِّكَاحَ﴾

(2)

:

1. ﷺ () :

() : (3)

-:

:

(4)

2. ﷺ () : ﷺ () : (5)

(1) : (6)

(2) : 149/2 : 171/2 :

.188/4

(3) : () / (309/4 6968)

(4) /

http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body

(5) : () / 5200

(375/3)

-:

(1)

عَلَيْكُمْ: ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ

وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ مِنْكُمْ﴾ (2).

: ﷺ :

(3) -:

1. ﷺ

(4) ﷺ .

ﷺ

ﷺ

2. ﷺ

(5) . (

) : ﷺ

-:

(1) / : http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body

(2) : (59).

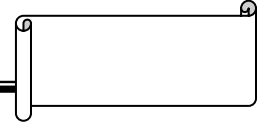
(3) / :

http://www.alsahwanet.net/view_news.asp?sub_no=2_2009_03_17_69255

(4) : () / (1069/263).

(5) : () / (4/526)

: : 679/8.



: :

-:

.1

(1)

.2

) : ﷺ

(2) (

.3

(3) "

"

(4)

:

-:

: :

1. ﷺ: ﴿ وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ فِي الْكِتَابِ فِي يَتَامَىٰ
النِّسَاءِ اللَّاتِي لَا تُؤْتُونَهُنَّ مَا كُتِبَ لَهُنَّ وَتَرْغَبُونَ أَنْ تَنْكِحُوهُنَّ ﴾ (5)

(1) / 678

<http://www.alwaqt.com/art.php?aid=91133>

2341 /) : (2)

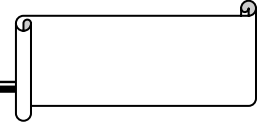
: (400

: (3) .209

/ (4)

<http://www.salmajed.com/node/181>

: (5) .(127)



-:

(1)

2. الله ﷻ: ﴿أَمْ هُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللهُ﴾ (2)

-:

(3)

ﷻ

: :

ﷻ

:

ﷻ

.1

(4)

-:

ﷻ

(5)

ﷻ

":

(6) "

: (1)

.126/4

(2) : (21)

(3) /

<http://www.sahab.net/forums/showthread.php?p=771783>

(4)) /) :

((357/3 5133

(5) /

<http://www.islamancient.com/fatawa,item,409.html?PHPSESSID=f7bef343cf71857688d3d826411cfe58>

(6) : .192/9



-:

(1)

) : : .2

(2).

-:

(3)

: :

(4)

http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body

/) : (2)
/) : (652/2 2697

.(866 4383

.. : / (3)

<http://www.sahab.net/forums/showthread.php?p=771783>

http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body



:



-:

:

:

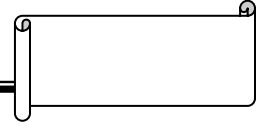
:

معايير أهلية الزواج

:-

• :

• :



﴿عَلَيْكَ﴾ " " " وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَى بَعْضُكُمْ إِلَى بَعْضٍ
وَأَخَذَنَ مِنْكُمْ مِيثَاقًا غَلِيظًا ﴿(1)
(2)

(3)

﴿عَلَيْكَ﴾ :

(5)

﴿عَلَيْكَ﴾ : ﴿لَمْ تَكُونُوا بِالْغَيْبِ إِلَّا بَشِقُّ الْأَنْفُسِ﴾ (4)

﴿فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ﴾ (6)

(1) : (21)

(2) :

43 :

104 :

(3) : 301/1 : 46 :

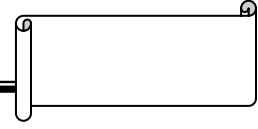
68/1 : 247 : .444/22

(4) : (7)

(5) : 46 : 68/1 :

1007 : .445/22

(6) : (2)



(1)

:

:

(2)

:

.

:

:

:

(3) "

" :

" :

(4) "

(5) "

" :

عَلَيْكَ

(6)

:

: 61/1 : 73/1 : (1)

.1007/1

.22/5 : (2)

: 153/6 : 96/8 : (3)

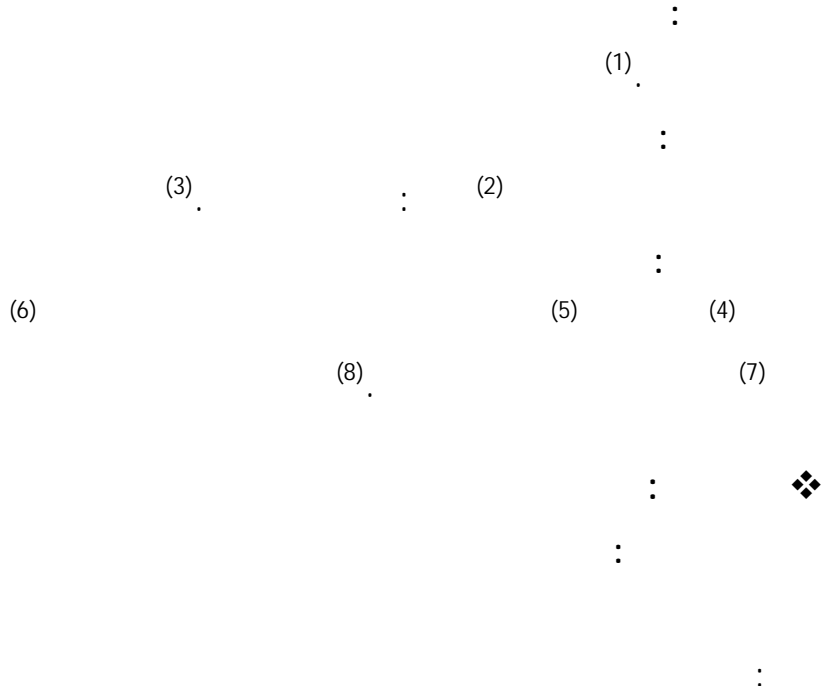
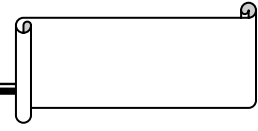
.90

: 310/1 : 291/5 : (4)

.180 : 92/1 : 450/1

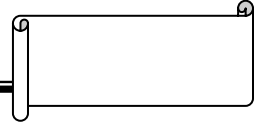
.419/1 : (5)

.395/6 : (6)



بقول الله ﷻ: ﴿وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ﴾. (9)

| | | | | | | | |
|---|---------|---------|-------|--------|-------|---|-----|
| : | 470/1 | : | 172/7 | : | (1) | | |
| | | .163/6 | : | 203/5 | | | |
| : | 291/5 | : | 405/2 | : | (2) | | |
| | | | | .180 | | | |
| | | .291/5 | : | (3) | | | |
| : | 39/4 | : | 344/6 | : | (4) | | |
| | | .166/2 | : | 24/13 | | | |
| : | 318/5 | : | 332/4 | : | 509/4 | : | (5) |
| | .442 /2 | : | 443/3 | : | 289/2 | | |
| : | 172/7 | : | 71/2 | : | (6) | | |
| | | | | .203/5 | | | |
| | | .1351/3 | : | (7) | | | |
| | | .291/5 | : | (8) | | | |
| | | .(34) | : | (9) | | | |



-:

:

عَلَيْكَ :

(1) .

﴿ حَتَّى يَبْلُغَ أَشُدَّهُ ﴾

﴿ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ

﴿

(2) .

: ﴿ حَتَّى يَبْلُغَ أَشُدَّهُ ﴾

:

:

-:

:

:

﴿

:

:

(3) .

(4) . (

﴿

) :

(5) . (

) :

.203/5

:

(394/4

/

)

:

(1)

.220/3

:

(2)

.(162/2 2664

/

)

:

(3)

﴿

/

)

:

(4)

.(489/8 25

:

.(203/5 4202

)

:

(5)

.(

:

)



-:

(1)

) :

(2).

-:

(3)

:

(4)

:

-:

1

ع

ع

2

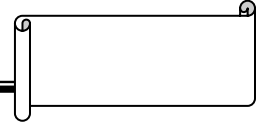
.845/3 : (1)

.106/3 1241 : (2)

.(:) . :

.508/4 : 25/13 : 346/6 : (3)

.509_ 508/4 : 346/6 : (4)



:

:

-:

:

:

-:

:

(1) :

:

:

:

﴿ وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴾ (2)

-:

(3)

:

(1) :

65/1 :) . _

-100/1

:

276/1

:

166/2

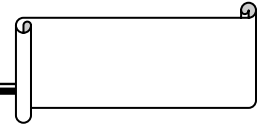
:

(101)

(2) : (59)

.184

(3) :



: :
 :) : : 1
 (1) . (

-:

- -
 :) : :
 () : (2) . (

(3)

) : : 2
 (4) . (

-:

() :

(5)

-:

(6)

: 1

: :

4403 /) : (1)

.(657 :) . :

4402 /) : (2)

.(657 :) . :

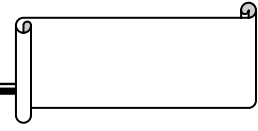
.58/12 : (3)

.(60 342 /) : (4)

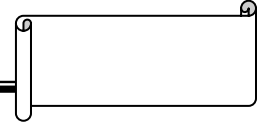
.(:) . : (5)

.7/2 : (5)

.46/1 : (6)



(1) : ﴿...﴾ :
 (2) : ﴿...﴾ :
 (3) : ﴿...﴾ :
 - :
 (4) :
 (5) :
 (6) : ﴿...﴾ :
 - :
 (7) : ﴿...﴾ :
 (8) : ﴿...﴾ :
 - :
 ﴿...﴾ :
 (1) : ﴿...﴾ : (84-83/1 282)
 (2) : ﴿...﴾ :
 (3) : ﴿...﴾ : (53/1 130)
 (4) : ﴿...﴾ : (140/1)
 (5) : ﴿...﴾ : 309/1
 (6) : ﴿...﴾ : (95/6 11310)
 (7) : ﴿...﴾ : 610/5
 (8) : ﴿...﴾ :
 (509/4 : 238/8 :) .



1. : ﴿١﴾

2. ﴿٢﴾

3. () : ﴿٣﴾

-:

(4)

(5) (6) (7)

(8)

4404 /) : (1)

/) : (657

) : (756 4981

: (375 1584 /

: (433 2541 /) :

: (:) .

: .670/6 : (2)

(:) .

﴿٤﴾ /) :

/) : (927/2 3804

.(892 4489

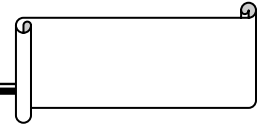
.343/6 : 27/10 : (4)

.238/8 : 118 : (5)

.343/6 : (6)

.184/5 : (7)

.343/6 : (8)



: ❖

:

-:

: :

:) : ﷻ ﷻ

(1). (

-:

() : ﷻ

(2)

ﷻ

ﷻ

(3). () :

-:

() : ﷻ :

(4)

ﷻ

: :

:

(5)

.81 (1)

.343/6 : (2)

: (301/3 1091 ﷻ) : (3)

: .671/6

. (:)

.27/10 : (4)

.343/6 : 238/8 : (5)



: :

(1) :

:

-:

: :

.

-:

.

.

(2) (

) :

(3) .

.

.

: :

) :

(4) .(

-:

.

.

.

: :

.1

(5) .

.27/10 : (1)

: (2)

.(:) . : .671/6

.332/4 : (3)

.(654/7 /) : (4)

.333/4 : (5)



.2

(1)

:

-:

.1

(2)

.2

(3)

.3

(4)



:

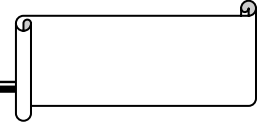


.343/6 : (1)

.344/6 : (2)

.344/6 : (3)

.343/6 : (4)



: (1) :

1.

): (

(2)

-:

:"

(3)

): (

2.

(4) (

-:

:"

: (

): (5)

(6)

(7) "

:"

:) ."

(1) :

.(99

.(613 4104

) :

.(:) :

.22/13

: 281/3

: 347/6 :

.(105 641

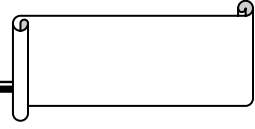
/) :

.(:) :

.25/13 : (5)

.347/6 : (6)

.610/5 : (7)



: :

عَلَيْكَ :-

عَلَيْكَ : ﴿ فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴾ ﴿ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴾ ﴿ يَخْرُجُ مِنْ بَيْنِ الصُّلْبِ ﴾
وَالرَّأْيِ ﴿ (1)

-:

عَلَيْكَ

(2)

(3)

(4)

-:

عَلَيْكَ

: عَلَيْكَ

: عَلَيْكَ

عَلَيْكَ

عَلَيْكَ

عَلَيْكَ

عَلَيْكَ

(5)

(6)

) : عَلَيْكَ

:

عَلَيْكَ

" :

(7) "

(1) : (7-5)

(2) : 96/8 : 26/13 : 551/4

: 333/4 : 222/2

(3) : : : :

() : (:) (335

(4) : 291/5

(5) : () / (178/10 18737

(6) : () / (471/6

(7) : 50/8



(1)

-:

-

-

.

(1) : .279/13

الآثار المترتبة على تقييد الزواج بسنٍّ معيَّنة

-:

.

.



-:

: : ❖

-:

: : .1

..

(1)

: : .2

.59

: (1)



٣٣٣

.3 :

(1)

.4 :

.5 :

(1) /

<http://www.maghress.com/attajdid/11364> . /



:

.6

:

:

-:

:

.1

:

.2

(1)

/

(1)

<http://www.mootaz.com/play-13975.html>



: .3

(1)

: .4

(2)

: .5

(3)

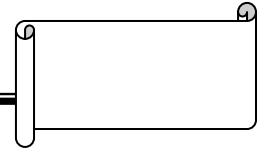
.59 : (1)

: / (2)

http://www.almostshar.com/web/Subject_Desc.php?Subject_Id=1338&Cat_Subject_Id=18&Cat_Id=1

.. / 14 (3)

<http://www.14october.com/news.aspx?newsid=eaabe39a-a551-4b60-bdf0-f75ae7925974>



الخاتمة

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

-:

: : ❖

.1

.2

بِسْمِ اللَّهِ الرَّحْمَنِ الرَّحِيمِ

.3

.4

.5

.6

.7

.8



.9

عليه

.10

.11

❖ : :

..

..

الفهارس العامة

-:





:

3 35 ﴿وَقُلْنَا يَا آدَمُ اسْكُنْ أَنْتَ وَزَوْجُكَ الْجَنَّةَ﴾.

9 228 ﴿وَالْمَطْلَقَاتُ يَتَرَبَّصْنَ بِأَنْفُسِهِنَّ ثَلَاثَةَ قُرُوءٍ...﴾.

:

23 68 ﴿وَاللَّهُ وَلِيُّ الْمُؤْمِنِينَ...﴾.

:

10 3 ﴿وَإِنْ خِفْتُمْ أَلَّا تُقْسِطُوا فِي الْيَتَامَىٰ فَانكِحُوا مَا طَابَ لَكُمْ مِنَ
النِّسَاءِ مَثْنَىٰ وَثُلَاثَ وَرُبَاعَ فَإِنْ خِفْتُمْ أَلَّا تَعْدِلُوا فَوَاحِدَةً أَوْ مَا
مَلَكَتْ أَيْمَانُكُمْ ذَلِكَ أَدْنَىٰ أَلَّا تَعُولُوا﴾.

69 14 8 6 ﴿وَابْتَلُوا الْيَتَامَىٰ حَتَّىٰ إِذَا بَلَغُوا النِّكَاحَ فَإِنْ آنَسْتُمْ مِنْهُمْ رُشْدًا
فَادْفَعُوا إِلَيْهِمْ أَمْوَالَهُمْ...﴾.

76 21 ﴿وَكَيْفَ تَأْخُذُونَهُ وَقَدْ أَفْضَىٰ بَعْضُكُمْ إِلَىٰ بَعْضٍ وَأَخَذْنَ مِنْكُمْ
مِيثَاقًا غَلِيظًا﴾.

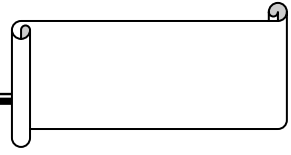
26 34 ﴿الرِّجَالُ قَوَّامُونَ عَلَى النِّسَاءِ...﴾.

70 59 ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا أَطِيعُوا اللَّهَ وَأَطِيعُوا الرَّسُولَ وَأُولِي الْأَمْرِ
مِنْكُمْ﴾.

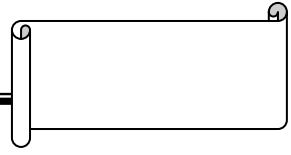
71 10 127 ﴿وَيَسْتَفْتُونَكَ فِي النِّسَاءِ قُلِ اللَّهُ يُفْتِيكُمْ فِيهِنَّ وَمَا يُتْلَىٰ عَلَيْكُمْ
فِي الْكِتَابِ فِي يَتَامَى النِّسَاءِ اللَّاتِي لَا تُؤْتُونَهُنَّ مَا كُتِبَ لَهُنَّ
وَتَرَعَبْنَ أَنْ تَنْكِحُوهُنَّ﴾.

25 141 ﴿وَلَنْ يَجْعَلَ اللَّهُ لِلْكَافِرِينَ عَلَى الْمُؤْمِنِينَ سَبِيلًا﴾.

25 144 ﴿يَا أَيُّهَا الَّذِينَ آمَنُوا لَا تَتَّخِذُوا الْكَافِرِينَ أَوْلِيَاءَ مِنْ دُونِ
الْمُؤْمِنِينَ﴾.



| | | | | |
|----|----|-----|--|--|
| 38 | 15 | 164 | ﴿ وَلَا تَكْسِبُ كُلُّ نَفْسٍ إِلَّا عَلَيْهَا ﴾ . | |
| 76 | | 7 | ﴿ لَمْ تَكُونُوا بِالْغَيْهِ إِلَّا أَلْبَسَ الْأَنْفُسِ ﴾ . | |
| 78 | | 34 | ﴿ وَلَا تَقْرَبُوا مَالَ الْيَتِيمِ إِلَّا بِالَّتِي هِيَ أَحْسَنُ حَتَّىٰ يَبْلُغَ أَشُدَّهُ ﴾ . | |
| 45 | | 78 | ﴿ مَلَّةَ أَيْكُمْ إِبْرَاهِيمَ ﴾ . | |
| 48 | 42 | 11 | 32 | ﴿ وَأَنْكِحُوا الْأَيَامَىٰ مِنْكُمْ وَالصَّالِحِينَ مِنْ عِبَادِكُمْ وَإِمَائِكُمْ .. ﴾ . |
| 81 | | 59 | ﴿ وَإِذَا بَلَغَ الْأَطْفَالُ مِنْكُمُ الْحُلُمَ فَلْيَسْتَأْذِنُوا كَمَا اسْتَأْذَنَ الَّذِينَ مِنْ قَبْلِهِمْ كَذَلِكَ يُبَيِّنُ اللَّهُ لَكُمْ آيَاتِهِ وَاللَّهُ عَلِيمٌ حَكِيمٌ ﴾ . | |
| | | 74 | ﴿ وَالَّذِينَ يَقُولُونَ رَبَّنَا هَبْ لَنَا مِنْ أَزْوَاجِنَا وَذُرِّيَّاتِنَا قُرَّةَ أَعْيُنٍ وَاجْعَلْنَا لِلْمُتَّقِينَ إِمَامًا ﴾ . | |
| 22 | | 21 | ﴿ وَمِنْ آيَاتِهِ أَنْ خَلَقَ لَكُمْ مِنْ أَنْفُسِكُمْ أَزْوَاجًا لِتَسْكُنُوا إِلَيْهَا وَجَعَلَ بَيْنَكُمْ مَوَدَّةً وَرَحْمَةً إِنَّ فِي ذَلِكَ لَآيَاتٍ لِقَوْمٍ يَتَفَكَّرُونَ ﴾ . | |
| 39 | | 21 | ﴿ لَقَدْ كَانَ لَكُمْ فِي رَسُولِ اللَّهِ أُسْوَةٌ حَسَنَةٌ لِمَنْ كَانَ يَرْجُو اللَّهَ وَالْيَوْمَ الْآخِرَ وَذَكَرَ اللَّهَ كَثِيرًا ﴾ . | |
| 72 | | 21 | ﴿ أَمْ لَهُمْ شُرَكَاءُ شَرَعُوا لَهُمْ مِنَ الدِّينِ مَا لَمْ يَأْذَنْ بِهِ اللَّهُ ﴾ . | |



| | | |
|------|-------|---|
| | | : |
| 3 | 54 | ﴿كَذَلِكَ وَزَوَّجْنَاهُمْ بِحُورٍ عِينٍ﴾. |
| | | : |
| | 49 | ﴿وَمِنْ كُلِّ شَيْءٍ خَلَقْنَا زَوْجَيْنِ لَعَلَّكُمْ تَذَكَّرُونَ﴾. |
| | | : |
| 76 | 2 | ﴿فَإِذَا بَلَغْنَ أَجَلَهُنَّ فَأَمْسِكُوهُنَّ بِمَعْرُوفٍ أَوْ فَارِقُوهُنَّ بِمَعْرُوفٍ﴾ |
| 35 9 | 4 | ﴿وَاللَّائِي يَئِسْنَ مِنَ الْمَحِيضِ مِنْ نِسَائِكُمْ إِنِ ارْتَبْتُمْ فَعِدَّتُهُنَّ ثَلَاثَةُ أَشْهُرٍ وَاللَّائِي لَمْ يَحْضَنْ . . ﴰ |
| | | : |
| 89 | 7 - 5 | ﴿فَلْيَنْظُرِ الْإِنْسَانُ مِمَّ خُلِقَ ﴿٥﴾ خُلِقَ مِنْ مَّاءٍ دَافِقٍ ﴿٦﴾ يُخْرَجُ مِنْ بَيْنِ الصُّلْبِ وَالتَّرَائِبِ﴾. |



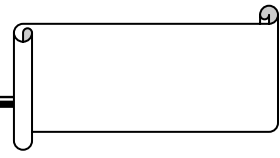
| | | | |
|-------|----|----|-----|
| 50 | . | . | .1 |
| 89 | | ﷺ | .2 |
| | | .. | |
| 83 | . | | .3 |
| 80 | . | | .4 |
| 89 | . | | .5 |
| 79 | | . | .6 |
| 57 | | ﷺ | .7 |
| | | . | |
| 57 | | ﷺ | .8 |
| | | . | |
| 28 | . | ﷺ | .9 |
| 28 | | ﷺ | .10 |
| | | ﷺ | .11 |
| 79 | | | |
| | | . | |
| 37 | .. | ﷺ | .12 |
| 43 | . | ﷺ | .13 |
| | | ﷺ | .14 |
| 37 12 | | ﷺ | |
| | | . | |
| | | ﷺ | .15 |
| 70 | | | |
| | | .. | |
| 12 | ﷺ | ﷺ | .16 |
| | | .. | |
| 89 | | ﷺ | .17 |



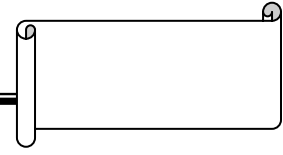
| | | | | |
|----------|-----|-----|-----|-----|
| 37 | .. | ﷺ | | .18 |
| 72 35 11 | | .. | ﷺ | .19 |
| 62 42 12 | | ﷺ | ﷺ | .20 |
| 12 | | .. | | .21 |
| 13 | | .. | | .22 |
| 41 36 26 | .. | | | .23 |
| 55 50 | | | | |
| 29 | | | | .24 |
| 49 | | .. | | .25 |
| 48 47 44 | .. | | | .26 |
| 48 44 | | .. | | .27 |
| 55 46 36 | ... | | | .28 |
| 57 | | | | |
| 61 | | | : ﷺ | .29 |
| 13 | .. | | ﷺ | .30 |
| 82 | .. | | : | .31 |
| 85 82 | | | : | .32 |
| 36 | .. | | : | .33 |
| 79 | ... | | ﷺ | .34 |
| 84 | .. | | ﷺ | .35 |
| 82 | .. | | | .36 |
| 86 | ... | | | .37 |
| 23 | | | | .38 |
| 69 16 | | ... | | .39 |
| 26 | | .. | | .40 |
| 56 15 | .. | | | .41 |
| 69 | ... | | | .42 |



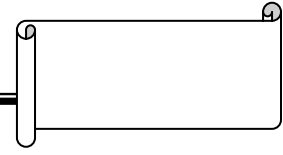
| | | |
|-------|-----|-----|
| 47 | .. | .43 |
| 50 | .. | .44 |
| 71 16 | . | .45 |
| 27 | . | .46 |
| 10 | ... | .47 |
| 87 | . | .48 |
| 70 | . | .49 |
| 28 | . | .50 |
| 86 85 | . | .51 |
| 83 | . | .52 |
| 55 44 | . | .53 |
| 73 | . | .54 |
| 83 | . | .55 |
| 83 | . | .56 |
| 42 | . | .57 |
| 63 44 | . | .58 |
| 29 | . | .59 |
| 88 | ... | .60 |
| 15 | ... | .61 |



.
:
:
1.
127
:
) -
16 (
510 : .2
- . 5 30 1992 - 1412
:
791 .3
:
- 1416 -
5 1996
370 : .4
:
3 2001 - 1421
:
754 .5
11 1992 - 1413 -
:
1127 .6
- :
2003 - 1424
:
.7



| | | |
|--------------------|---|-----|
| 911 | : | .8 |
| . 1993- 1414 | | |
| 1255 | : | .9 |
| 5 1992 - 1413 | | |
| 310 | : | .10 |
| : | | |
| - | : | |
| . 15 30 2001- 1421 | | |
| | : | .11 |
| 4 - | | |
| | . | 543 |
| | . | () |
| | : | .12 |
| - | | |
| 11 20 1988 - 1408 | | |
| | . | 671 |
| | : | .13 |
| . | | |
| 1998 - 1419 | | |
| | . | 774 |
| | . | 8 |
|) 10 | : | .14 |
| | . | (|
| | : | |
| | : | |
| 235 | : | .15 |
| : | | |
| . 9 1989 - 1409 | | |



: .16

: 430

: .

-

. 1996 - 1417

: .17

256

ﷺ

:

-

. 5 2001- 1421

: .18

. : 292

. 2003 - 1424

458 : .19

:

. 1994 - 1414

-

: .20

279

ﷺ

:

-

. 2008 - 1429

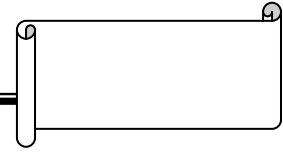
: .21

852

:

-

. 2002 - 1423



.22

852

:

.() -

.23

852

:

-

. 4 1998 - 1419

852

.24

:

- 1415

. 1995

:

.25

)

241

(

:

50 1999 - 1420

5

385

:

.26

- 1424

:

. 2004

:

.27

255

. 2002- 1423

-

275

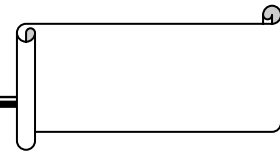
:

.28

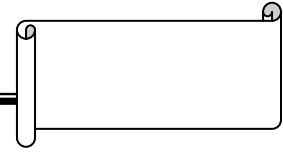
:

-

.()



| | | | |
|-----------------|---------------|--------|-------|
| | | | : .29 |
| | 762 | | |
| | : | | |
| . 2002 - 1422 | - | | |
| 204 | | : | .30 |
| : | : | | |
| | : | | |
| . 1996 - 1417 | - | | |
| 1255 | | : | .31 |
| | | | |
| . 5 1992 - 1413 | | | |
| 1255 | | | .32 |
| : | | | |
| | - | | |
| | . 2000 - 1421 | | |
| 1182 | | : | .33 |
| : | | | |
| - 1420 | | | |
| | | . 1999 | |
| | | : | .34 |
| 321 | | | |
| | : | | |
| . 5 1994 - 1414 | | | |
| 211 | | : | .35 |
| .() | : | | |
| 1310 | | : | .36 |
| | : | | |
| | . 1995- 1415 | - | |



273 : .37

273

— :
()

1998 - 1409 975 : .38

18

261 : .39

— :
() 2003 - 1424

804 " " : .40

9 2004 - 1425 : .41

277

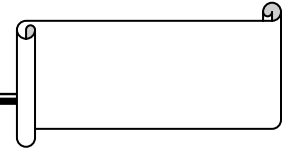
() — : .42

303

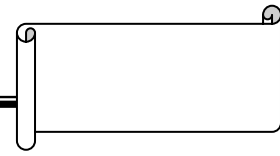
() — : .43

676

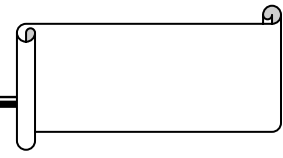
()



| | | |
|---------------|---|---------------|
| | : | : |
| | : | . |
| | : | .44 |
| 1088 | | |
| 743 | : | .45 |
| | . | 3 6 () |
| | : | .46 |
| 30 1978- 1398 | - | |
| | . | 15 |
| 189 | : | .47 |
| : | | |
| - | . | 4 1983- 1403 |
| 1252 | : | .48 |
| - | . | 1966- 1386 |
| | : | .49 |
| - | | 587 |
| | . | 7 1986 - 1406 |
| 593 | : | .50 |
| : | | |
| | . | 5 2006 - 1427 |



- .51 :
683 :
- 1420 - 3 1999
.52 :
" "
428
4 1993 - 1413 -
.53 :
() 8
.54 :
681
4 1977 - 1397
1335 :
- :
2000 - 1421
.56 :
1101
() 4 8
1230 :
() 4
.58 :
595
1981 - 1401



: .59

. 4 1995 -
1241

: .60

:

-

. 4 1995 - 1415

-

: .61

. 2001 - 1422

: .62

463

- 1407

-

. 1987

1189

: .63

2003 - 1424 -



: 684

: .64

1414

. 14 1994 -

179

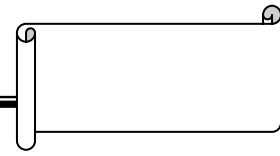
: .65

)

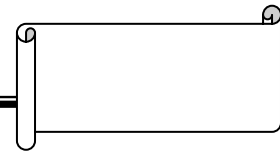
.(

: .66

.()



| | | |
|---------------|---|-----|
| | : | .67 |
| 1125 | : | |
| 2000- 1420 | : | |
| | : | .68 |
| 1221 | : | |
| - | : | |
| 1996 - 1417 | : | .69 |
| 1004 | : | |
| 1984 - 1404 | : | .70 |
| 204 | : | |
| 11 2001- 1422 | : | .71 |
| 977 | : | .72 |
| 2001- 1421 | : | |
| .() 4 - | : | .73 |
| 476 | : | |
| . | : | |
| - | : | .74 |
| 1996 - 1417 | : | |
| 505 | : | |
| 7 1997 - 1417 | : | |



: .75

.() 4 -

: .76

450

:

-

. 1994 - 1414

: .77

264

:

-

. 1998 - 1419

676

: .78

:

. 1985 - 1405

676

.79

-

9

20

12_10

:

.()

20_13

:

1192

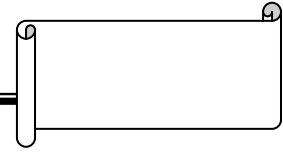
: .80

2002 - 1423

1051

: .81

.() 3



1051 .82

. 6 1394

: : .83

.()

: .84

: 968

.() 4

: .85

772

:

. 2002 - 1423 -

: .86

1392

. 7 1397

: .87

620

. 1979 - 1399 -

.88

620

. 9 1980 - 1400 -

: .89

-

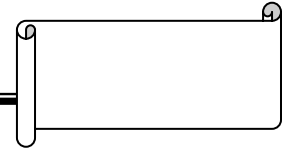
.()

751

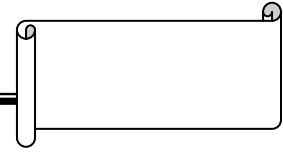
: .90

:

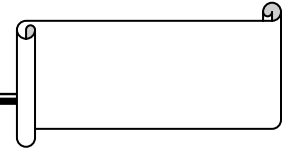
. 1979 - 1399



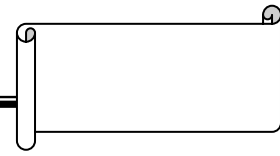
| | | |
|----------------|---|-----|
| | : | .91 |
| 885 | : | |
| : | | |
| 12 1958 - 1378 | : | .92 |
| 884 | | |
| 10 1982- 1402 | : | |
| () | | |
| 624 | : | .93 |
| 1999 - 1420 | | |
| : | | |
| 456 | : | .94 |
| () 8 11 | | |
| : | | |
| : | | |
| : | | .95 |
| 1997 - 1418 | | |
| : | | .96 |
| : | | |
| 1420 | | |
| 13 1999 - 1420 | | |
| - - | : | .97 |
| - 1412 | | |
| 1992 | | |
| : | | .98 |
| 1985 - 1405 | | |



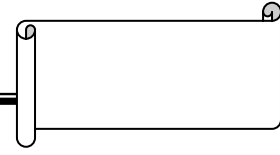
| | | |
|------------------|-----------|--------|
| . | : | .99 |
| 3 1968- 1387 | . | : |
|) | . | : .100 |
| . | . | : .101 |
| - 1413 | . | : |
| 11 1993 | . | : |
| 1384 | . | : .102 |
| - 1422 | . | : |
| 3 2001 | . | : .103 |
| 1255 | . | : .104 |
| : | . | : |
| . 1985 - 1405 | - | : |
| 4 | . | : .105 |
| 2000 - 1421 | . | : .106 |
| - | - | : |
| . 2004 | - | : |
| 318 | . | : .107 |
| : | . | : |
| 1402 | . | : |
| 45 1427 - 1404 : | . | : .108 |
| - | :23 - 1) | : |
| - | :38 - 24 | : |
| .(| :45 - 39 | : |



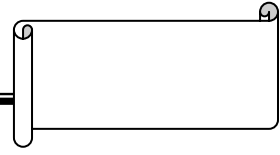
| | | | |
|-----------------|--------------|--------|------|
| 730 | : | : | .109 |
| . 4 1974- 1394 | - | : | .110 |
| . 1996 - 1416 | | : | .111 |
| 1357 | | : | .111 |
| - () | : | | |
| . 1989 - 1409 | | : | .112 |
| 911 | | : | .112 |
| . 1983 - 1403 | - | : | .113 |
| 790 | | : | |
| - 4 2002 - 1423 | | : | .114 |
| : | 816 | : | .114 |
| - | . 2000- 1421 | : | .115 |
| 393 | | : | .115 |
| - 1399 | - | . 1979 | .116 |
| . 1988 - 1408 | - | : | .116 |



| | | |
|---------------|------|--------|
| 666 | : | .117 |
| 1421 | - | |
| | . | 2000 - |
| 1205 | : | .118 |
| | : | |
| - 1390 | : | |
| | . | . 1970 |
| 395 | : | .119 |
| | : | |
| . 1991- 1411 | - | |
| 817 | : | .120 |
| | : | |
| . 1980 - 1406 | | |
| 770 | : | .121 |
| : | | |
| | .() | |
| | . | .122 |
| . 1996 _ 1416 | : | |
| 1094 | : | .123 |
| | . | |
| . 1993 - 1413 | | |
| 1031 | : | .124 |
| - () | | |
| . 2002 - 1423 | | |
| | : | .125 |
| : | 711 | |
| | : | |
| . 1424- 2003 | - | |



| | | |
|---|---|------|
| 537 | : | .126 |
| : | | |
| . 1999 - 1420 | | |
| :() | : | |
| | | .127 |
| / | : | |
| http://www.islamancient.com/fatawa,item,409.html?PHPSESSID=f7bef343cf71857688d3d826411cfe58 | | .128 |
| / | : | |
| http://www.sahab.net/forums/showthread.php?p=771783 | | .129 |
| / | : | |
| http://www.mootaz.com/play-13975.html | | .130 |
| / | : | |
| http://www.salmajed.com/node/181 | | .131 |
| / | : | |
| http://www.alsahwanet.net/view_news.asp?sub_no=2_2009_03_17_69255 | | .132 |
| / | : | |
| .. | : | 14 |
| http://www.14october.com/news.aspx?newsid=eaabe39a-a551-4b60-bdf0-f75ae7925974 | | .133 |
| / | : | |
| http://www.alwaqt.com/art.php?aid=91133 | | .134 |
| / | : | |
| http://mdarik.islamonline.net/servlet/Satellite?c=ArticleA_C&cid=1235628879285&pagename=Zone-Arabic-MDarik/MDALayout&ref=body | | |



/ : .135

[http://www.almostshar.com/web/Subject_Desc.php?
Subject_Id=1338&Cat_Subject_Id=18&Cat_Id=1](http://www.almostshar.com/web/Subject_Desc.php?Subject_Id=1338&Cat_Subject_Id=18&Cat_Id=1)

/ / : .136

<http://www.maghress.com/attajdid/11364>

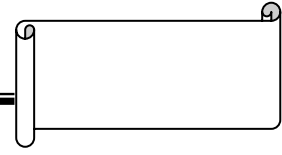
16 : / .137

18 :

<http://yemeniamerican.com/show.php?ynid=1410>

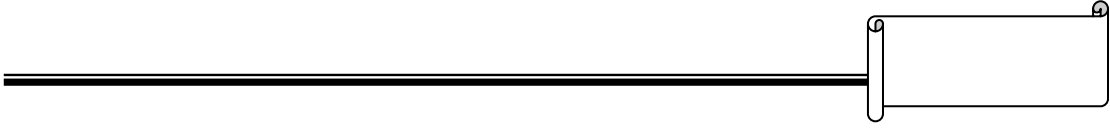


| | | |
|----|-----|---|
| 2 | : | : |
| 3 | : | : |
| 5 | : | : |
| 6 | : | : |
| 7 | : | : |
| 8 | : | : |
| 18 | : | : |
| 21 | : | : |
| 23 | : | : |
| 24 | : | : |
| 29 | : | : |
| 30 | : | : |
| 33 | : | : |
| 34 | : | : |
| 34 | : | : |
| 40 | () | : |



| | |
|-----|---|
| 46 | : |
| 46 | |
| 52 | |
| 54 | : |
| 60 | : |
| 67 | : |
| 76 | : |
| 76 | : |
| 81 | : |
| 91 | : |
| 92 | : |
| 94 | : |
| 96 | |
| 100 | : |
| 103 | : |
| 106 | : |
| 122 | : |





..

..[]

عليك

.

.

.

:

:

.

:

:

:

:

:

.

:

:

عليك

.

Abstract

The Islamic Sharia is deeply concerned with the Muslim family in general especially the relationship between the couples as they are the mainstay of the family. Consequently, Islam allowed people to marry but set the main laws which are related to marriage and put the appropriate rules and controls of it, one of them is: the good choice of couples.

Furthermore, Islam is concerned with minors and set rules that save their rights and interests including self mandate.

Recently, the phenomenon of marrying young girls spread in the Islamic and Arab states, the thing that caused a sever problem in societies. As a result, some states set a law that allocates a certain age for marriage.

This research discusses marrying young girls and allocating a certain age for marriage. **The research includes three chapters which are:**

The first chapter: it discusses marrying young girls in the view of the Islamic Sharia, its legality and the wisdom that results from legislating it.

The second chapter: it highlights the definition of mandate, its types and mandate in the case of marrying the young.

The third chapter: it sheds light on the view of Islam in allocating a certain age for marriage, the criteria of the eligibility of marriage and the effects of allocating a certain age for marriage.